

# EXHIBIT • PARTNER • AD

## CONTRACT

Register by April 3, 2019 to be included in a special feature in the June 2019 *Borough News* and on the home page of [www.boroughs.org](http://www.boroughs.org) for the month of May.

_____ Company	_____ Type of Business
_____ Contact Person	_____ Email (confirmation will be emailed)
_____ Street Address	_____ Website
_____ City/State/Zip	_____ Phone

EXHIBIT CATEGORY	RATE
Business Partners Only (8'x10') <i>Early Registration (before 1/31/19)</i>	<input type="checkbox"/> \$900
Business Partners Only (8'x10') <i>Registration (after 1/31/19)</i>	<input type="checkbox"/> \$1,000
Non-Business Partner (8'x10')	<input type="checkbox"/> \$1,200
Double Booth (8'x20')	<input type="checkbox"/> \$1,500

BOOTH PREFERENCE	BOOTH #
1 <sup>st</sup> Choice	
2 <sup>nd</sup> Choice	
3 <sup>rd</sup> Choice	
4 <sup>th</sup> Choice	
5 <sup>th</sup> Choice	

Types of exhibits you do not want to adjoin, please list: \_\_\_\_\_

PROGRAM ADVERTISING	SIZE	RATE
Full Page Ad	7½"x9½"	<input type="checkbox"/> \$500
Half Page Ad	7½"x4½"	<input type="checkbox"/> \$300

*Please email full color artwork to [skent@boroughs.org](mailto:skent@boroughs.org) by April 3, 2019*

PARTNERSHIP LEVEL	LIST CUSTOMIZATION NUMBER(S)*	RATE
Platinum		<input type="checkbox"/> \$7,000
Gold		<input type="checkbox"/> \$5,000
Emerald		<input type="checkbox"/> \$2,500
Silver	N/A	<input type="checkbox"/> \$1,000
Bronze	N/A	<input type="checkbox"/> \$500
Golf	N/A	<input type="checkbox"/> \$_____

*\*See page 7 in the Sponsorship Book for options.*

To register and pay online, go to [www.myaccount.boroughs.org](http://www.myaccount.boroughs.org) (Conferences Tab)

Or complete and return contract with payment to:  
**PSAB, 2941 North Front Street, Harrisburg, PA 17110**

*No payments are used for lobbying purposes.*

All conference information and materials are due by April 3, 2019.

